G.R.S. IX-5]

Previous references.

File No. 2

192 .

( )

Serial Nos.

Later references.

GENERAL AND REVENUE SECRETARIAT.

20 of 1896

XVI.

Serial Nos.

Part B for

SUBJECT

Printed on the Multigraph.

POSTS TELEGRAPHS. 43

NOTICE

This form must accompany any enquiry made respecting this Telegram

Charges to pay.

Rs. | As

Office Stamp

Handed in at (Office of Origin)

Date | Hour | Minute

Service Instructions

Words

TO

Recd. here at | M.

[illegible]

N.B.—The name of the Sender, if telegraphed, is written after the text.

Lal Chand & Co's—3342 13-10-19—2,00,000 Blks. (Edn. I)

Form No. 3

FACING SHEET FOR FILE.

General Branch.

File No. 20 of 1896

SUBJECT.

Sanitation &c of Palaces where periodical Fairs or Fairs Customarily Three day

MGCPB—1,500—31-1-0°

List of Papers in General File No. 20 ..... /

1	Letter No. 2	Letter Date 3	From 4	To 5	6
	1847	27 1 96	Senior Surgeon	Gl. Secretary	Recommending that the Dy Commissioners may be directed to submit at the commencement of each year a list of all Fairs & Festivals likely to take place in their respective Districts for the purpose of same
2	Munzroi Secy's Office		Manager's D C dated 18/2/96.		List of Fairs & Festivals in the Province
3	9990 Ans 1885	26. 2 96	Secretary	Senior Surgeon	Drawing his attention to the circular of the Govt dated 23rd Nov 1872 & Rule's [illegible] which contain a list of the principal fairs & festivals in the Province & requiring that the arrangements be passed for the [illegible] of all fairs & festivals [illegible]
4	2130	2 3 96	Senior Surgeon	Gl. Secy	[illegible] Surgeons [illegible] and Deputy Hospital Assistants during fairs & requesting that the [illegible]
5	10647 Ans 1485	16 3 96	Secretary	D Comrs of Districts & Senior Surg.	[illegible]

MC 0083 - 00 - 21 25

						Proceedings	(Printed copy 7 do)
7	1213	27	3	96	D 6 Mysore	Gl Secretary	Stating that the cause suggested by the Civil Surgeon about sanitary arrangements to be made in places where jatras & fairs last for more than 3 days may be prescribed
8	12329 35 / Genl 1787	9	3	96	Under Secy	D Commrs of Districts	
9	902 / 606	11	3	96	D 6 Chitaldroog	Gl Secy	Forwarding opinion regarding the sanitary arrangements to be made in places where periodical jatras or fairs last for more than 3 days
10	6	6	7	96	D 6 Kadur	do	do

List of Papers in..... File No..... .....of.....

Serial	Letter No.	Letter Date	From	To	Subject
1	2	3	4	5	
11	1972-6 Jno 316	7.8.96	Under Secy.	D Commrs of Districts	
12	151	12.8.96	D.C. Hasaw	Govt Secretary	Submitting a statement showing the Districts within which attacks from the proceedings of the Dist Board on upon the sanitary arrangements to be made on subsequent
13	758/183	12.8.96	D.C. Kolar	—do—	Opinion of the Commr Kolar on the same subject
14	181	17.8.96	D.C. Bangalore	—do—	Opinion of the Commr Bangalore on the same subject

MGCPB—1100—2

15	271 182	19 8 96	D 6 Shimoga	Gl Secretary		Opinion of the Dy Comm Shimoga
16	306	16 9 96	D 6 Tumkur	— do —		Opinion of the Dy Comm Tumkur.
	S-116-22	23 3 97	Government Proceedings			Directing the Dy Comm to furnish certain information & the Govt in Surgeon to enable him to make suitable arrangement for affording medical aid and for enforcing sanitary measures in places where pandhras or fairs are held for more than 3 days

Gen Serial No 30.]

1896

From

To

The ~~Chief~~ Secretary to the
~~Dewan~~ of Mysore

Dated

Despatched

Received

Enclosures No 1

General No.

No.

In reply to

SUBJECT.

Recommending that the Deputy Commissioners may be directed to submit at the commencement of each year a list of all Jatras or festivals which are likely to take place in their respective districts during the ensuing year to prevent, if necessary, collision &c

(Forms of Order for Dewan's Office)

Submitted

Submitted

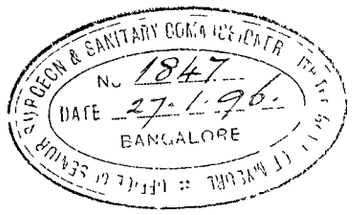
The 3rd Court
31/ Jan 96

Reclaim a list of principal Jatras & Fairs with particulars connected with them. This is given in the Police Gazetteer, and Mr. Rice had once before called for a revised list from the Districts. In some cases certain amounts are annually sanctioned for sanitary purposes. The latest returns available may be seen to Lewin Carter who I believe wants to ~~receive~~ compile to arrange for prevention of clashing of these Jatras.

31/1/96

When this is settled orders may be sent to the Dists.

31 st



To

The Secretary to the
Government of Mysore
Bangalore

Sir,

I have the honor to recommend that the Deputy Commissioners may be directed to obtain at the Commencement of each year a list of all Jatras or festivals of any importance which are likely to take place in their respective districts during the ensuing year and give at the same time the following particulars:-

(a) Date of Commencement of the festival number of days it will occupy, and the approximate number of pilgrims expected.

(b) Amount of accommodation available in rented houses or Chuttrams.

(c) How shelter for the number in excess of the accommodating capacity of the [illegible]

is provided

(d) Whether the local shops are capable of supplying sufficient food supplies and fuel for the pilgrims and others during the festival and if not what measures are proposed to supplement them.

(e) Water supply whether from river tanks or wells and whether ample or otherwise.

(f) What measures are proposed to be adopted to prevent the pollution, by means of bathing, washing, or other means, of the water used for drinking and Cooking purposes.

(g) Whether latrines are provided and if they are what means are adopted to keep them clean and fit for use and to compel the people to resort to them.

(h) A Brief Sanitary history of the place stating whether or not Cholera or other Communicable disease prevailed Epidemically during or immediately subsequent to any previous festival.

(i) Whether the presence of a Medical man is considered necessary during the festival, and if so, from what date, and what accommodation can be provided for him,

both for his personal Comfort and to enable him to efficiently treat the sick.

2 In my opinion it would be most desirable that the above recommendation should be carried out as it would place the Deputy Commissioners in possession of timely and detailed information regarding the Condition of the towns and villages in which festivals would be held during the ensuing year in respect to their accommodation, Capacities, water supply, and General Sanitation, and enable their officers to take measures to protect as far as possible, the inhabitants, visitors, and people of the surrounding Country, through which the latter pass to and fro, from if not the introduction, at all events the spread of Epidemic disease.

3. At present there seems to be no organized system in these respects, a few Elementary wants are attended to, an hospital assistant is hurriedly summoned to attend during the festival to treat the sick exercises a general supervision over things as he finds them on arrival and the rest is left very much to Chance

4. I forward herewith a report by the Hospital

Upstand at Nelamungal of the recent festival at Sivagunga, from which it will be observed that the number of pilgrims was estimated at about 4000, and that the village contains 150 houses which are let at a very high rent during the festival. These houses were not, I presume, entirely vacated by the owners, as they, or at all events the majority of them, would have no other place to live in if they were. The presumption is that they and their families continued to occupy them and only let portions of them and if this be so only a moderate proportion of the 4000 visitors can have had house shelters and reasonable convenience for cooking in, and the rest had, as the report states, to seek shelter in the Stone Mantapams, under their Carts or beneath the trees.

5. It is well known in the history of Cholera that those whose vitality is lowered from unwholesome or insufficient food, exposure, or insanitary surroundings are the ready recipients of the disease, and are, as a natural consequence, potent agents

in spreading it, and hence in these large gatherings where house and Cooking accommodation cannot be provided for all, extra care is necessary to put the place in a good Sanitary Condition before hand and maintain it so during the festival and prevent water Contamination and surface pollution as much as possible.

I have the honor to be
Sir,
Your most obedient servant

[illegible]
Brigade [illegible]
[illegible]

From

The Hospital Assistant

Nilamanyala

To The Senior Surgeon & Sanitary Commr

Mysore Government

Dated
Despatched } 24th January 1896
Received

No 73

Sir, With reference to your letter No 1726, dated 16/1/96 about the Swaganga festival, I beg to state that it is impossible to state the exact number of the pilgrims that attended the said festival

- I estimate the number of the Pilgrims as a little over 40

Swaganga is a village situated just at the foot of the hill which is about 4559 feet above the sea-level The Village contains about 150 houses considering the size of the only principal street which is about 2 furlongs in length Rice straw is thatched over the houses

them out in a very high state ... and fesh.
those who could afford to do so. The other
pilgrims, cast themselves on Stone Floor
that are cracked out of poverty by the
the God Siva.

Some men cast themselves at night
Wheels and beneath the Carriages that
them there. Others make themselves of low
the tall and broad shadowy trees that
here and there

Police Constables were placed at the
Sacred Tanks and Ponds that are used
bathing purposes and no water was allo
these for Culinary and drinking purpos
the refuse of the Village and those of the Pil
duly and systematically removed by the M
Scavengers who were kept ready for the pur
The other Hygienic precautions were also
Attended to

I beg to remain
Sir
Your most obedient Hble
C M Ramasawmy Pillay
Hospital

Returned 31/3/96

the original + list of gattras and
stimulants in the Province
herewith sent. I request
that you will be so kind as
take a copy of the same
& return the original,
an early date.

2-96 Yours obediently
C. Venkatesiah

To
F. B. Lowery
Manager
Benham's Office.

Records

Please return the original list received from the Surgery dept.

26/3/96

The Senior Surgeon
and Sanitary Commr
No 9990/1385 Gen'l
Dated 26th Feb 1896

His letter no 1847 of the
27th ultimo, proposing certain
sanitary arrangements in
places where jatras & festivals
are periodically held

In drawing his attention
to the issue of the Mysore Gazette
dated 23rd November 1872 and
also to Mr Rice's Gazetteer in
both of which a list of all
jatras & Festivals in the Mysore
Province is given together with
certain particulars connected
therewith, has the honor to enquire
whether the Senior Surgeon wishes
to confine the arrangements pro-
posed in the above quoted letter only
to the principal places or to extend
the same to all the jatras & ~~Festivals~~
Fairs including those of smaller
importance where people gather
on a certain day & disperse the
same evening.

A revised list of Mysore
~~Festivals~~ held in the Province
is herewith enclosed for in-

1

on the receipt of definite infor-
~~mation~~ on the point

189

on the receipt of a reply to the
above query, necessary in-
structions will be issued to the
Dy. Commrs. of Districts.

From

The General Secretary to the
Govt. of Mysore.

To

B O

Dated

Despatched

Received

19/12/[illegible]

19/12/[illegible]
Secys

General No.

No.

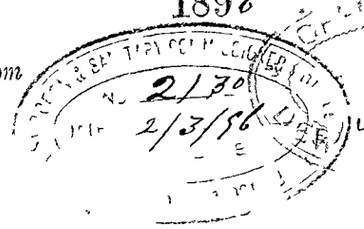
Enclosure No.

19/12/96

Gen Serial No 30.]

1896

From



To

The ~~Chief~~ Secretary to the Govt
~~Dewan~~ of Mysore
Genl & Rev Depts

Dated

Despatched

Received

Enclosures No.

General No.
No.

In reply to

SUBJECT

Furnishing the Senior Surgeon
Mysore as regards deputing Hosp
Assistants during Jatras an
Aug Secretary that before passing
orders on the matter the question
may be referred to the Deputy
Commissioners for their opinions
and Suggestions

G
3.3.96

Refer further

(To be returned with the
Despatch Office)

Read.

Letter No 1847 of the 27 Jany 1896 from the Senior Surgeon and Sanitary Comr. ~~with date for~~ with enclosures.

Order. No 10647-55 4916. Mis 1495

~~The~~ Copies of the foregoing papers will be forwarded to the Deputy Commrs. of Districts with a request that they will be good enough to submit any ~~expressions~~ suggestions they may have to offer in the matter of Sanitary arrangements to be made in places where periodical Jatras or Fairs last more than 3 ~~or~~ days.

13/3 JP

The D Comr. of Dacca
" S. Sunder

From

The General Secretary to the
Govt. of Mysore.

To

Dated

Despatched

Received

General No. _____
No.

Enclosure *No.*

1895-96

(6)

GOVERNMENT OF MYSORE

GENERAL

PROCEEDINGS

Dated 16*th March* 1896

No. 10647-55 / Mis. 1495

Requesting to submit any suggestions in the matter of sanitary arrangements to be made in places where periodical Jatras or Fairs last more than 3 days.

READ :—

Letter No. 1847 of the 27th January 1896, from the Senior Surgeon and Sanitary Commissioner with the Government of Mysore, to the General Secretary to the Government of Mysore.

I have the honor to recommend that the Deputy Commissioners may be directed to submit at the commencement of each year a list of all Jatras or Festivals of any importance which are likely to take place in their respective Districts during the ensuing year and give at the same time the following particulars :—

(*a*) Date of commencement of the festival, number of days it will occupy and the approximate number of pilgrims expected.

(*b*) Amount of accommodation available in rented houses or chattrams.

(*c*) How shelter for the number in excess of the accommodating capacity of the place is provided.

(*d*) Whether the local shops are capable of supplying sufficient food supplies and fuel for the pilgrims and others during the festival, and if not, what measures are proposed to supplement them.

(*e*) Water-supply whether from river, tanks or wells and whether ample or otherwise.

(*f*) What measures are proposed to be adopted to prevent the pollution, by means of bathing, washing, or other means, of the water used for drinking and cooking purposes.

(*g*) Whether latrines are provided, and if they are, what means are adopted to keep them clean and fit for use and to compel the people to resort to them.

(*h*) A brief sanitary history of the place stating whether or not cholera or other communicable disease prevailed epidemically during or immediately subsequent to any previous festival.

(*i*) Whether the presence of a medical man is considered necessary during the festival, and, if so, from what date, and what accommodation can be provided for him, both for his personal comfort and to enable him to efficiently treat the sick.

2. In my opinion, it would be most desirable that the above recommendation should be carried out, as it would place the Deputy Commissioners in possession of timely and detailed information regarding the condition of the towns and villages in which festivals would be held during the ensuing year in respect to their accommodating capacities, water-supply and general sanitation, and enable these officers to take measures to protect as far as possible, the inhabitants, visitors, and people of the surrounding country, through which these latter pass to and fro, from, if not the introduction, at all events the spread of epidemic disease.

3. At present, there seems to be no organized system in these respects, a few elementary wants are attended to, an Hospital Assistant is hurriedly summoned to attend during the festival to treat the sick, exercise a general supervision over things as he finds them on arrival, and the rest is left very much to chance.

4. I forward herewith a report by the Hospital Assistant at Nelamangala of the recent festival at Sivaganga, from which it will be observed that the number of pilgrims was estimated at about 4,000, and that the village contains 150 houses which are let at a very high rent during the festival. These houses were not, I presume, entirely vacated by the owners, as they, or at all events the majority of them, would have no other place to live in, if they were. The presumption is that they and their families continued to occupy them, and only let portions of them, and if this be so, only a moderate proportion of the 4,000 visitors can have had house shelters and reasonable convenience for cooking, &c., and the rest had, as the report states, to seek shelter in the stone mantapams, under their carts or beneath the trees.

5. It is well known in the history of cholera that those whose vitality is lowered from unwholesome or insufficient food, exposure, or insanitary surroundings are the ready recipients of the disease, and are, as a natural consequence, potent agents in spreading it, and hence in these large gatherings where house and cooking accommodation cannot be provided for all, extra care is necessary to put the place in a good sanitary condition beforehand, and maintain it so during the festival, and prevent water contamination and surface pollution as much as possible.

Enclosure to the above.

Letter No. 73, dated 24th January 1896, from the Hospital Assistant, Nelamangala, to the Senior Surgeon and Sanitary Commissioner with the Government of Mysore.

With reference to your letter No. 1726, dated 16th January 1896, about the Sivaganga festival, I beg to state that it is impossible to state the exact number of the pilgrims that attended the said festival.

I estimated the number of the pilgrims as a little over 4,000. Sivaganga is a village situated just at the foot of the hill which is about 4,559 feet above the sea-level. The village contains about 150 houses bordering the sides of the only principal street that is about 2 furlongs in length. These houses are inhabited mostly by non-brahmins who let them out at a very high rent during the festival for those who could afford to do so. The other poor pilgrims rest themselves in stone mantapams that are erected out of piety by the devotees of the God Siva.

Some even rest themselves at night between the wheels and beneath the carriages that conveyed them there. Others make themselves at home beneath the tall and broad shadowy trees that dot the adjoining plains here and there.

General, dated 16th March 1896.

Police Constables were placed at the principal sacred tanks and ponds that are used for bathing purposes and no water was allowed out of these for culinary and drinking purposes

The refuse of the village and those of the pilgrims were duly and systematically removed by the Municipal scavengers who are kept ready for the purpose. The other hygienic precautions were also duly attended to

No. 10617-55—Mis. 1495, DATED, BANGALORE, 16TH MARCH 1896.

ORDER THEREON —Copies of the foregoing papers will be forwarded to the Deputy Commissioners of Districts with a request that they will be good enough to submit any suggestions they may have to offer in the matter of sanitary arrangements to be made in the places where periodical Jatras or Fairs last more than 3 days.

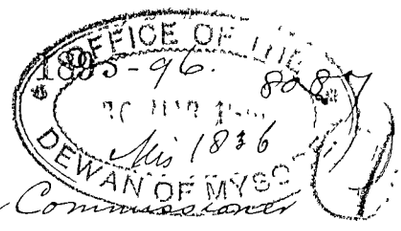
C. SREENIVASIENGAR,
Secy. to Govt., Gen. and Rev. Depts.

To—The Deputy Commissioners of Districts
The Senior Surgeon and Sanitary Commissioner with the Government of Mysore.

Exd —D K.

Gen. 31]

GOVERNMENT OF MYSORE



From The Dy Commissioner
Mysore District

To The Secretary to the Govt
of Mysore
Revenue and General Depts

Dated 27th March 1896.

Despatched

Received

General No.
No. 1213

Enclosure No. —

States that the course suggested by the Senior Surgeon about sanitary arrangements to be made in places where jatras last for more than 3 days may be prescribed—

M. 31/3/96

Collect replies.

No 1213.

Deputy Commissioner's Office,
Mysore District,
Dated Mysore 27th March 1896

To,

The Secretary to the Government
of Mysore
Revenue and General Departments

Sir,

With reference to Government order No 10647-55 / Mis 1495 of the 16th March 1896, calling for opinion on the proposals of the Senior Surgeon about sanitary arrangements to be made in the places where jatras (or fairs) last for more than 3 days, I beg to state that the course indicated by that officer may be prescribed.—

I have the honor to be,
Sir,
Your most obedt servant,

Deputy Commissioner,
Mysore District

Compd.

1896

To

The Deputy Commrs of Dts
Except Mysore

Dated 9-5-96
No 12329-35
Mis 1787

Has the honor to draw
attention to this office No 10647-95
Mis 1435
dated 16th March last and to
request a very early reply
thereto.

By order

draft
Under Secy

From

The Revenue Secretary to the
Govt. of Mysore.

To

Dated

Despatched

Received

General No.
No.

Enclosure No.

Gen. 51.

1895-96
9217.

(9)

Mis; 2129.

From The Deputy Commissioner
Chitaldroog District

To

The Secretary to the Government
~~Public~~ of Mysore
Revenue and General Depart.

Dated 11th May 1896.

Despatched

Received

General No. 902.
No. 606.

Enclosure No -.

Furnishing opinion regarding the Sanitary arrangements to be made in places where periodical fairs or fairs last for more than three days.

~~1896~~

9157756

Deputy Commissioners Office
Chittagong District
Dated, Chittagong, 11th May 1896.

To

The Secretary to the
Government of Bengal
Revenue and General Department

Sir,

I have the honor to acknowledge receipt of Proceedings of Government No. 10647-55 dated 16th March last regarding the Sanitary arrangements to be made during Jatras and fairs of importance.

2. In reply, I beg to state that I quite concur with the Senior Surgeon that that Officer should be, in the beginning of the year, supplied with information required by him in regard to the more important fairs viz: that last more than 3 days and to which more than 3000 persons resort. This will enable him to supply the Medical [illegible]

and to make any suggestions to prevent diseases breaking out.

3. These pains are generally held in the day season and the shelter afforded by trees and temporary sheds is ample Where the circumstances of the locality necessitates special arrangements will be made for providing the accommodation required.

4. It is of the utmost importance that arrangements should be made for the place being swept at least thrice a day, for the temporary latrines and urinals being always kept clean and the source of drinking water guarded from pollution. Any expense that may be necessary for this purpose will be incurred and met from the District Funds.

I have the honor to be
Sir,
Your most obedient Servant

Asst Deputy Commissioner
Chittagong District

Gen. 31

189 198

P/C 44

From The Deputy Commr
Reduce District

To The Secretary to Govt
General and Revenue Dept

Dated 6th
Despatched 7th July 96
Received

General No. 6 } 1896-97.
No. —

Enclosure No. nil

Offering certain suggestions in the matter of sanitary arrangements to be made in places where jatras last more than 3 days.

G.
8/7/96

Deputy Commissioner's Office
Kadur District
Chikmagalur 6th July 1896

From

The Deputy Commissioner
Kadur District

To

The Secretary to Government
General and Revenue depts

Sir

In reply to Government order
No 10647-55 / mis 1495 dated 16th March 1896 and
subsequent reminder dated 9th May 1896,
No 12329-35 / mis 1787, asking if I have any sug-
gestions to offer in the matter of sani-
tary arrangements in places where
jatras or fairs last for more than
three days, I have the honor to inform
you that there are 24 such jatras held
annually in this District, and in nearly
all the cases the house accommoda-
tion is insufficient, and as the majority
of these jatras have many thousands
attending them, I fail to see how house
accommodation can be provided for
them, except at a far enormous expense,
and as this being confined the

buildings

would have to be very substantial to withstand the climate. I would therefore beg to suggest that the people attending these jatras should find their own accommodation, and as these jatras are always held in the fine weather, I doubt whether the people would come to any harm even if they have to sleep out in the open and which many of them must do.

2. As epidemic diseases occasionally spring up at these jatras and the attendance of an Hospital Assistant is called in, I would beg to suggest that a building be erected at each of these places where no dispensary at present exists, for the accommodation of the Hospital Assistant with a room attached for his dispensing medicines, or that two small tents, 1 sleeping pall and 1 Bowly, be kept at the Taluk Kacheris for this purpose, to be handed over to the Hospital Assistant whenever required and that should any disease —

arise a temporary ——————— Hospital
be run up by means of branches &c
and which could be burnt when
no longer required.

3 As regards sanitary arrange-
ments, I think some temporary screens
should be erected for latrines in
which trenches should be dug a suf-
ficient number being made for the
different sexes and castes and the
people compelled to use them; that
a certain number of sweepers be
employed a few days before the jatra
to erect these temporary latrines and
during the jatra to keep them as clean
as possible by covering in the trenches
with fresh earth at least twice a day;
that a certain number of Police be
employed to keep order, enforce the
using of these latrines and prevent
the fouling of water, where, if the
supply is a stream or nallah, the
upper portion should be marked
off for drinking purposes and the
lower portion for ablutions; that

a

a separate plot of open ground be set apart for the holding of stalls and sale of articles; that the sale of food and liquor (toddy) should be strictly supervised and to do this the Amildar, or failing him the Shekdar, should be in attendance. If these arrangements were carried out the cost would be trifling and might be borne by the District Funds.

I have the honor to be

Sir

Your most obed[t] ✓

H H Sparks

Asst Deputy Commissioner,

Madura District

2nd Reminder

From 1896.

The Secretary to the
Govt. of Mysore.

To The Dy Commissioners of Distts except Mysore, Kadur and Chitaldrug.

Dated 7 August 1896

Despatched

Received

General No. 1972-6

Mis No. 316

Enclosure No.

This Office No. 10647-55 Mis 1495

dated the 16th March 1896,

Calling for suggestions regarding sanitary arrangements to be made in places where Jatras last more than 3 days

No 12329-35 Mis 1787 dt 9-5-96

and subsequent reminder marginally noted.

Has the honor to draw attention to the above and to request an early reply thereto.

By order,

Under-Secretary.

4/8

Gen Serial No. 30] 1480

1896

No. 430

From The Deputy Commissioner
Hassan District
12

To

The ~~Chief~~ Secretary to the Government
~~Dewan~~ of Mysore
General and Revenue Dept.
Bangalore.

Dated
Despatched 12th August 1896.
Received

Enclosures No. Two

General No. 151
No. Seen.

In reply to

SUBJECT.

Submitting a statement showing Jatra places in the District together with an extract from the Proceedings of the D. F. Board as regards the Sanitary arrangements to be made on the occasion of

---

References—(to be cited in the Dewan's Office)

Deputy Commissioners Office
Hassan District,
Dated, Hassan 12 August 1896

No. 151/Secy. Encs: Two.

From,

A. Krishnaswamy Iyengar Esqre
Deputy Commissioner
Hassan Dis

To,

The Secretary to the
Government of Mysore
General and Revenue Departts.
Bangalore.

Sir,

With reference to Government Proceedings No 10647-58/Mis. 1695 dated 16th March last, requesting to submit any suggestions in the matter of Sanitary arrangements to be made in places where periodical jatras or fairs last more than three days, I have the honor to submit Extract* from the Proceedings of the District Fund Board together with a statement containing the particulars referred to in para 1 of

* Resolution 4.

Senior

Senior Surgeon's letter no. 1847 of the 29th January 1896, addressed to Government.

I have the honor to be,
Sir,
Your most obedient servant

Assistant
Commissioner
Hassan District

1. Car festival at Marakar Swamy, Uppu - - - - -
2. Sri Chennakesava Swamy's Car festival at Belur.
3. Sri Sulerai Swamy car festival at Ramanathpur, Arkalgud Taluk
4. Car festival at Kavelamma at Hosakote, Bangarabad Taluk

Proceedings of a Meeting of the District Fund Board of the Hassan Circle Convened on Monday the 3d August 1896.

× × × ×

2. Read Government Proceedings No. 10647-55 Nos 1695 dated 16th March 1896, requesting to submit any suggestions in the matter of Sanitary arrangements to be made where periodical Jatres or Fairs last for more than three days.

Resolution.— There are only four such large Jatres in the District as noted in the margin; most of these Jatres take place in the dry months of the Year, that it is difficult to provide accommodation except for the sick and infirm, for the Hospital and the Hospital Assistant; that Piligrims carry their own provisions or obtain their supplies in the bazars which are generally opened at these Jatres, that it is absolutely necessary to provide

whole some

wholesome drinking water by sinking new wells where necessary and by securing existing sources from pollution, that sanitary trenches with provision for privacy and separation of sexes should be provided, the trenches being daily filled up with fresh earth, and that within fixed limits of the locality Commission of nuisance should be strictly forbidden.

× × ×

(Signed) A. Krishnaswamy Iyengar
Deputy Commissioner
Nassau District

Extract

Certified true extract

Deputy Commissioner
Nassau District

Statement showing

No.	Name of Jatra	Date of Commencement of the festival No. of days it will occupy and the approximate No. of pilgrims expected.	Amount of Accommodation available in rented houses or Chattrams
1	Car festival at Malekal Tirupati	Begins on Ashadha Sudha Panchami, lasts for 12 days is attended by a thousand pilgrims	No houses available There are 2 Mantapams.
2	Sree Chennakesava Swamis Car festival at Belur.	Begins on Chytra Sudha Thrayodasi, lasts for five days and is attended by about 5000 pilgrims.	Small chattra and a few rented houses are available.
3.	Sree Seeramany swamys Car festival at Ramanathapur.	Begins on margasira Sudha Chavati, lasts for 7 days and is attended by about 5000 Pilgrims	There is only one Government Chattram and about 30 houses not entirely occupied will be rented.

ele -pe to id quest-	medical man's presence is needed for 8 days on the occasion of each of the festivals. The Hospital Assistant of Yesvanthpur which is about six miles from the place may be ordered to be present on the occasion.	Rupees 30/- is paid the District Funds for Conservancy charges on occasion of the Car festival which will take place. Vysakha.

Ashtasamee

Deputy Commissioner

Hassan District

Gen. 31.]

1896 1477

Mis 429

From The Deputy Commissioner Kolar district

To Revenue and General
The Secretary to the
Government ~~Devan~~ of Mysore.

Dated 12th August

Despatched 13th

Received

General No. 758
No. 183

Enclosure No.

Submitting report in the matter of sanitary arrangements &c. in places where jatras and fairs last.

G 14/8/96

Kolar Deputy Commis-
sioner's office.
Dated 12th August 1896.

To,

The Secretary to the
Government of Mysore,
Revenue and General Depts.

Sir, Adverting to Government Pro-
ceedings No 10647-55 / mis 1495 dated 16th March
1896 calling for Suggestions in the matter
of Sanitary arrangements to be made
in places where periodical jatras or
fairs last more than 3 days, I have
the honor to State that all that the
Government can in "loco parentis" be
reasonably expected to do for the
benefit of the people on Such occa-
sions is (1) to provide good water Supplies
(2) to keep a watch over the drinking
wate

water reservoirs in the vicinity to prevent and protect the same from contamination and (3) to provide temporary latrines at convenient places and prohibit the pilgrims from committing nuisance on or near the premises where the jatras or fairs are held and (4) lastly to employ temporary Scavengers according to the requirements of each jatra to keep the latrines clear and attend to the Sanitary condition of the locality.

2. Medical aid on the Spot is seldom needed as the moment Cholera breaks out in epidimic form, the jatras disperse and the people flee to their homes.

3. If Such aid be occasionally required, it may be Sought from the nearest medical Station or Special help obtained from the District or Provincial Headquarters but past experience Shows that the necessity arises but rarely. However to be prepared for any Contingency it may be desirable to detail a Hospital Assistant to attend during the Festival.

4. One or two drinking water wells in the locality where the jatra is held and where the water Supply is deficient will have to be provided from the District Funds.

5 The people attending the jatras and Sojourning for a time provide their own temporary accommodation.

accommodation or find Shelter in charitable mantapams, under the trees or beneath their carts as they may be most accustomed to and the pilgrims from the adjacent villages invariably return to homes in the evening.

6. Any attempt to provide accommodation on a large Scale from Government Funds would Sim be impossible and a waste of Public money.

7. The cost of the temporary establishment of Scavengers employed to clean the Jatra premises and the latrines will have likewise to be met from the District Funds except at Vaudi, Chickballapur Taluk

Taluk and Chik Tirupati, Malur Taluk, where the requisite provision is made from the Muzarai Funds, and the Avani Swamy Should be required to bear all Such charges as the collections from the Shops &c in the jatra go to the Matt.

In conclusion, I beg to add that Sanitary arrangements are now carried out as far as practicable at all important jatras held in the District and the Same may be more Systematically enforced if the proposals contained in the foregoing paras be Sanctioned by Government.

I have the honor to be,
Sir,
your most obedient Servant,

Deputy Commissioner
Kolar District.

From

Gen. 31]

1896-97.

1777

From The Dy. Commissioner
Bangalore District

To The Secretary to the Govt.
of Mysore
Rev. & Genl. Departments.

Dated 17th
Despatched 20th } August 1896.
Received

General No.
D No. 181

Enclosure No. /

In reply to Govt. Pro. No.
10647-55-
Mis. 1495- dated 16th March 96.

Submits suggestions re-
garding sanitary arrange-
ments to be made in places
where Jatras last more than
3 days.

No. 181.
Enc: one

Deputy Commissioners' office
Bangalore District
Dt: 17th August 1896

To

The Secretary to the
Government of Mysore
Revenue and General Departments.

Sir,

With reference to Government Proceedings No 0647-55 dated 16th March 096, inviting suggestions for sanitary arrangements in places where periodical jatras or Fairs last more than 3 days, I have the honor to state as follows:-

2. The enclosed statement contains the names of the places in which such jatras are held. It does not however show those which terminate in less than 3 days.

3. There is a Municipality at Kadigenahalli, in which the annual fair lasts about 8 days. The sanitary measures required on the occasion devolve on and are carried out by the Municipality. They are however of a very elementary character, as the resources of the small town are not considerable and the necessary establishments are not available.

4. For the jatras of Bannérgetta and

Hes-kúr

Hoshiarpur in the Anekal Taluk, a temporary conservancy establishment is engaged for the last two years at the cost of the District Funds with the sanction of Government.

5. Without reference to the more scientific measures desiderated on the occasions under notice they seem to resolve themselves in rural parts under the two heads of (1) Conservancy and (2) Water supply. For conservancy, it is necessary that the required tatties should be put up for latrines, and gangs of scavengers sent from Head Quarters. The classes from which scavengers are drawn in large towns do not exist in rural Districts, and without them, this necessary but disliked work is liable to be neglected. As regards the water supply, wells &c. should be made either newly or old ones repaired and improved and should also be safeguarded from pollution. The greater portion of the expenditure under these items should in my opinion be justly debited to the District Funds.

6. There is an immemorial custom in some of these jatras to levy a tax on the stalls, shops, &c. opened on such

such occasions. The rates vary and the proceeds go to swell the revenues of the shrines in whose honor the celebrations are held. It appears to me a legitimate use for these collections is the sanitary arrangement made therefor. I would therefore legalize the fees by declaring their collection at certain fixed rates, and appropriate the proceeds for supplementing the grant required for the conservancy of these spots

7. In all such jatras or festivals, the services of an Hospital Asistant should be lent in order to supervise the sanitary measures, and to take care of the sick

8 Another necessary measure is the employment of the Police for such occasions. As a rule, the required complement may be drafted from the surrounding stations, but in some cases, it will be indispensable to employ extra men not only to keep the peace and take care of the lives

and

and property of the pilgrims, but also to guard the sacred places, such as tanks, ponds, &c. prevent infection in the event of any serious disease breaking out, and enforce all that is essential for the safety comfort and health of the assembled crowds.

I have the honor to be,

Sir,

Your most obedient Servant,

E. Shannon

for Deputy Commissioner.

List of places where Jatras are held for more than 3 days.

Taluk	Villages where Jatra is held for more than 3 days		No of days
ngalore Taluk –	Nil		Nil
wanahalli – –	Kasba		8 days
	Vadigenahalli		8 do
	Hunasamannahalli – –		9 do
	Suigrihalli – – – – –		8 do
elamangala – –	Swaganga –	In March	5 do
	– – – do – – –	In April	7 do
	Devarahosahalli – – –		7 do
	Ravalnahalli – – – –		6 do
	Byrasettihalli – – –		5 do
agadi – – –	Tirumalé – – – – – –		10 do
	Mudegere – – – –		5 do
	Madagondahalli – – – –		4 do
	Ranganabetta – – –		5 do
	Motagondahalli – –		5 do
	Javarekere – – –		4 do
umapatna	Hunasamannahalli		5 do
	Neelasundra		4 do

By Commissioner's Office
Bangalore District
21 August 1896

For Deputy Commissioner

Gen. 31 | 1757

1896 Mis 521

From The Deputy Coe
Shimoga.

To The Secretary to Govt.
Genl and Revr Depts

Dated 19
Despatched August
Received

General No. 211
No. 182

Enclosure No. 1

With reference to Govt.
Pro: No. 10647-55 dated
Mis 1495
16th March last, submits
suggestions in the
matter of sanitary
arrangements to be
made in places where
periodical Jatras or
Fairs last more than
3 days.

211/182 Encl. No 1

Shimoga District
Deputy Commr's Office
Shimoga 19th August 1896

To

The Secretary to Government
General and Revenue Departts

Sir,

With reference to Government Proceedings No 10647-55 dated Mis 1495
16th March last requesting to submit any suggestions in the matter of Sanitary arrangements to be made in places where periodical Jatras or Fairs last more than 3 days, I have the honor in Consultation with the Civil Surgeon to submit the measures have Chalked [illegible]

to secure

(1) The purity of the drinking water

(2) Removal of excreta

(3) Prevention of sale of articles not fit for human consumption.

(4) Provide shelter and protection from cold &c. to the large number of pilgrims collected at the fair or at least for those that may be in indifferent health.

and (5) treatment of the sick.

2. In regard to (1) "drinking water," the available sources of water supply should be first examined and as far as possible people should be made to take their drinking water and that used for cooking purposes from spring wells only. In places

however where spring wells do not exist, the tanks and ponds from which the supply is taken should be strictly conserved for some time before the Jatra commences by prohibiting bathing and washing of the clothes therein. Notices should be put up under Section 133 of C. P. C. declaring certain reservoirs as exclusively set apart for drinking and cooking purposes. Peons or Special Constables should be detailed for guarding the reservoirs from being contaminated.

3. It would be of great advantage also to heat the water of such wells or tanks or ponds (where their size allows of it) with permanganate of

as advised by Dr. Haffkine before the assembling of people during Jatras. People may also be advised by tom tom to boil their drinking water as a safeguard against diseases. A water shed may also be opened at the expense of the District Fund Board, if charitable persons do not undertake the task, for free distribution of such boiled water.

4. Removal of excreta. This includes the prevention of open drains and all available places being converted into Latrines by people. Temporary Latrines should be constructed in sufficient numbers at easy distance and away from sources of water supply for the use of the

people and fouling of open grounds within a certain area prohibited under pain of punishment for nuisance. The latrines should be cleaned at least twice a day using dry earth for purposes of deodorising the excreta. The removed excreta should be thrown into a big ditch separately dug for the purpose far away from the Fair and sufficient quantity of dry earth should be thrown into it and over the excreta. It would be of great advantage to throw into this ditch all the ashes and charcoal that can be collected. If scavengers cannot be secured for the purpose the trench system may be adopted

though the enclosing of such areas as may entail extra work.

5. As it is an established fact that Diarrhoea and Complaints causing looseness of bowels are great predisposers to Cholera, all articles not fit for human consumption should be strictly disallowed for sale at Jatras, and any violation thereof, should be punished under the provisions of Section 273 I.P.C. The Taluk authorities in conjunction with a Medical Officer should daily inspect the articles exposed for sale.

6. The subject of affording properly ventilated temporary habitations for the assembled people at Jatras, especially if the number is great-

is a question not easy to solve unless the people are anxious to get such temporary shelter and that on payment, the cost of erection of even bamboo sheds on a large scale, must be prohibitive. But as most of the Jatras occur during the dry season, the large numbers that collect on the occasion are not after all very much incommoded by exposure, the more especially as these people generally belong to the agricultural and other classes accustomed to spend hours every day in open air in all seasons.

7. It should however be in the power of the authorities to order away persons

pair who, from the state of their health or for other cause, seem to be unable to bear life in the open air at the fair without falling ill or to provide accommodation &c. for them at their expense, some temporary sheds should be kept ready for the accommodation of such persons. This would not only be a wholesome lesson to the people to provide accommodation for themselves but will also deter weak or sickly people from attending the fair without making proper arrangements for their comfort.

8. The authorities should also set apart separate blocks or areas for the camping of the people, opening of booths as stand

for carts, bulls &ca and open any roads that may be required.

9. A Hospital Assistant attend Jatras attracting more than 2 or 3,000 people, and one two sheds put up for treatment of patients. He should have a sufficiency of medicines with him. It should be his duty daily to inspect the grounds occupied by the people, the sources of water supply, the latrines &ca. and should then and there bring to the notice of the Taluk authority on the spot any defect he notices and get the same remedied. He should treat all the patients that come to him for advice. In any cases of cholera -

should in conjunction with the Taluk authority take immediate steps to segregate such and treat them in a shed constructed for the purpose. All the needful help to the Hospital Assistant while on duty at Jatras should be afforded by the Revenue authorities

10. Before any effect can be given to such suggestions by the District authorities, it is indispensable that Government should frame a set of concise rules for their guidance for due enforcement at the Fairs, and funds should be liberally provided for carrying out the Sanitary measures. A sufficient number

of Peons and Police Orderlies
should be available for
at the Fairs and for this purpose,
there should be a provision for
entertaining temporary hands.
It would also be not a bad idea
to raise a small fund by collecting
a low fee on the booths that may
be opened at the fair and on the
carts and bullocks that may be
assembled on the occasion.

11. Once for all the District authority should frame a set of instructions to be observed at each Fair in the District and for the available for giving effect to them, so that the Officers responsible may take proper measures in time before the Jatra Commences

12. A statement

names of places where Jatras are held in the District for more than 3 days and the probable number of people that attend the same is herewith submitted for information.

I have the honor to be
Sir,
Your most obedient servant

Deputy Commissioner
Shimoga District

BVG

Gen. 31]

1896 7 2738

" 765

From The Deputy Commissioner Tumkur District

To The Secretary to the Govt of Mysore Genl and Rev Departments

Dated 16th September 1896

Despatched 17th —do—

Received

General No. 301
No.

Enclosure No.

Govt Rec No. 10647-05
Mis 147
Dt 16 Nov

Submits suggestions with reference to sanitary arrangements to be made in places where periodical Jatras or fairs last more than 3 days

No. 316 Deputy Commissioner's office
Tumkur District

Dated Tumkur, 16th September 1896

To The Secretary to the Government
of Mysore, General and Revenue Departments

Sir,

With reference to Government Proceedings No. 10647-55 dated 16th March 1896, I have the honor to refer you to the "List of Festivals, fairs &c., occurring within the Provinces of Mysore and Coorg" published at the Government Press in 1872. The dates of the Jatras therein mentioned are not subject to fluctuation as they take place on fixed dates. Two important fairs have sprung up since the publication of the said list, viz; one at Kyamenahalli near Holavanahalli in the Koratagere Sub Taluk, and the other at Pattanakere halli

in Pattanaikan halli in the Sira Taluk.
At both these places, cattle fairs are
held every year on a pretty large
scale.

2 The more important of the
Jatras in this District are -

1. Jatra at Sibi, Tumkur Taluk.
2 -Do- at Devarayadurga. Do
3. -Do- at Yediyur, Kunigal Taluk
4 Do- at Nagalmadike, Pavu
-gada Taluk.
5. Do- at Kyamina halli. Kora
-gere Sub Taluk.
6 Do- at Seethapura in the
Chikkanayakan halli Taluk.
7 Do at Pattanaikan halli, Sira Taluk.

With the exception of No: 7, all the
other Jatras above named, receive a
grant from District Funds ranging
from Rupees 10 to 30, for Conservancy
and Sanitary arrangements, etc., made
for the convenience of the people
resorting to them. In the

A Assistant is usually detailed for duty at Sibi and Devarayadurga during the time of the festival.

3. The accommodation available for pilgrims at these places is very limited. Mantaps, temporary sheds, tents and shady trees are made use of by the pilgrims who cannot afford to pay for house accommodation. The sources of drinking water supply are kept clean. Generally every precaution is taken to prevent the spread of Epidemic disease among the pilgrims.

4. The object of the submission of a yearly list of the important Jatras as suggested by the Senior Surgeon is not quite clear to me.

I

I have the honor to be

Sir

Your most obedient Servant

Narasimha Rao

Deputy Commissioner

Tumkur District

From K. Srinivasaraghava Iyengar, B.A., B.L.,
Deputy Commissioner,
Mandya District.

To L. Anantharamaiah, B.A., B.L.,
Secretary to the Government of His Highness
the Maharaja of Mysore, Judicial
Dated Department, Bangalore,

Despatched 1st December 07

Received 16/12

General No. 259
No. S

Enclosure No. or —

per please
EA
6/12/07
1/

Submitting a report
as regards the Police Sowing
arrangements, now being
made during the times
of Jatharas in this District

Office of the Deputy Commissioner

Hassan District

Dated Hassan 12th December 07

From,

K. R. Srinivasa Iyengar Esquire B.A

Deputy Commissioner

Hassan District

To.

L. Anantharamiah Esquire B.A

Secretary to the Government

of His Highness the Maharaja

of Mysore, Mysore

Department, Bangalore——

Sir, Adverting to your No. 6879 dated

the 6th March 1907 requesting me to

furnish information as to places

at which Jatharas are held, the

medical sanitary & arrangements that

are being made in connection with

those Jatharas together with re-

[illegible]

impression of my views on the several points dealt with in the Rules issued by the late Chief Commissioner, under Notification No 72 dated the 24th May 1870, I have the honour to enclose herein a Statement showing the names of places where important Jatras are being held every year, in the district for more than three days, as also the Sanitary, Medical and Police arrangements that are being made at these Jatras.

2. As regards my views on the Rules issued by the late Chief Commissioner concerning these Jatras, I beg to state that I have no suggestions to make for any modifications in them as I consider that they are quite sufficient in themselves and are well worthy of them; and I

as they can be done to meet the
requirements of each case.

I have the honour to be

Sir,

Your most obedient Servant

Narasinga Manturmaiya

Statement showing the places where important fa
the arrangements made at the time of

ame of Taluk	Places where Jatra is held	Name of Jatra	Period of Jatra	Approximate no. of people attending the Jatra	
angerabad	Kenchamana Hosakoté	Kenchamana Jatra	4 days in May	4,000	(i) a Boo of Iron Tem tim Hole Iron and Sert (ii) Ki Kiat the will (iii) the Poin
Bélur	Bélur Town	car feast of Sri Channakeshava Swamy	4 days in April	4,000	
Arsikeré	Malekal Tirupathi	car feast of Sri Venkataramana Swamy	4 days in July	5,000	
Holé Narsipur	Holé-Narsipur Town	carfeast of Sri Lakshmi Narasimha Swamy	4 days in March	3,000	
-Do-	Javinkeré	Car feast of Sri Ranganatha Swamy	4 days in February	5000	
Arkalgud	Ramanathpur	Car feast of Sri Subramanya Swamy	4 days in November or December	5,000	

are held in the Hassan District, and
Jatras

Remarks concerning arrangements now being made for (1) Sanitary (11) Medical (111) and Police requirements

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Sanitary arrangements:- It may be stated that the District pay annually a contribution of Rs 500 to each the Jatras held at Kencheamanna Hosakote Malekapathi, Manjunkere and Kaginanna Palya on account temporary Sweepers &c, to conserve the places during the Jatra. For the Jatras in the Municipal Towns of Channapatna, the conservancy is attended to by the Municipal Staff of Sweepers &c Accomodation is available in all the places of Jatras and there is a supply of good drinking water

Medical arrangements:- In the Taluk Head Quarters is the Hospital Assistant attached to the Local Dispensary to render medical aid whenever necessary, and in rural parts the Hospital Assistant near to the place be required to be present during the time of Jatras

Police arrangements:- During the time of Jatra Amildar of the Taluk will be present with the Staff of the Taluk Police, to guard the safety on and properly.

Managing Committee

For Deputy Commissioner

Hassan District

D.C.B.